

| August 13, 2020                         |   |                           |          | Student No: 12087663                |                |       |
|---|---|---------------------------|----------|-------------------------------------|----------------|-------|
| Student Name: Wadkovsky, Alyssa Brianna |   |                           |          | School No: 550344                   |                |       |
| North Lincoln High                      |   |                           |          |                                     |                |       |
|   |   | <b>North Lincoln High</b> |          |                                     |                |       |
|   |   | 2737 Lee Lawing Road      |          |                                     |                |       |
|   |   | Lincolnton, NC 28092      |          |                                     |                |       |
|   |   | (704) 736-1969            |          |                                     |                |       |
|   |   | Official NC Transcript    |          |                                     |                |       |
| 08/13/2020                              |   |                           |          |                                     |                |       |
| <b>STUDENT INFORMATION</b>              |   |                           |          |                                     |                |       |
| Name: Wadkovsky, Alyssa Brianna         |   |                           |          | Student No: 12087663                |                |       |
| Address: 6688 Maple Spring Ct           |   |                           |          | Birthdate: 12/19/2003               |                |       |
| Denver, NC 28037                        |   |                           |          | Gender: Female                      |                |       |
| 704-779-1694                            |   |                           |          | Expected Graduation Date: Undefined |                |       |
| Contacts: Wadkovsky, Alex               |   |                           |          | Course Of Study: Future Ready Core  |                |       |
| Wadkovsky, Jennifer                     |   |                           |          | Endorsement(s)*: No                 |                |       |
|   |   |                           |          | CTE Concentrator**: No              |                |       |
|   |   |                           |          | Math Rigor: Yes                     |                |       |
| <b>SCHOOL INFORMATION</b>               |   |                           |          |                                     |                |       |
| Principal: Chip Cathey                  |   |                           |          | School No: 550344                   |                |       |
| (704) 736-1969                          |   |                           |          | Accreditation: SA                   |                |       |
| L.E.A.: Lincoln County Schools          |   |                           |          | College Board Code: 342329          |                |       |
| (704) 732-2261                          |   |                           |          |                                     |                |       |
| <b>CREDIT HISTORY</b>                   |   |                           |          |                                     |                |       |
|   | Course  | Mark                      | Weighted | Unweighted                          | Earned Credits | Flags |
| Grade: 9                                | 2018/19   |                           |          |                                     |                |       |
| 35015X0                                 | Earth/Environmental Science Honors / Earth/Environmental Science * Honors       | 94                        | 4.500    | 4.000                               | 1.00           | U     |
| 10215X0                                 | English I Honors  | 85                        | 3.500    | 3.000                               | 1.00           | U     |
| BM105X0                                 | Microsoft Word and PowerPoint Honors / Microsoft Word/PowerPoint/Publisher - Ho | 92                        | 4.500    | 4.000                               | 1.00           |       |
| 21092X0                                 | NC Math 1   | 91                        | 4.000    | 4.000                               | 1.00           | U     |
| 60492X0                                 | Health and PE Grades 9-12 / Health and Physical Education: Grades 9             | 100                       | 4.000    | 4.000                               | 1.00           |       |
| MM515X0                                 | Marketing Honors  | 85                        | 3.500    | 3.000                               | 1.00           |       |
| 22095X0                                 | NC Math 2 Honors  | 83                        | 3.500    | 3.000                               | 1.00           | U     |
| 43035X0                                 | World History Honors / World History Honors *                                   | 79                        | 2.500    | 2.000                               | 1.00           | U     |
| Grade: 10                               | 2019/20   |                           |          |                                     |                |       |
| BA105X0                                 | Accounting I Honors   | 88                        | 3.500    | 3.000                               | 1.00           |       |
| 33205X0                                 | Biology Honors  | 77                        | 2.500    | 2.000                               | 1.00           | U     |
| 42095X0                                 | Amer His: Found Prin, Civ & Econ Honors / Civics & Economics Honors             | 76                        | 2.500    | 2.000                               | 1.00           | U     |
| 23095X0                                 | NC Math 3 Honors  | 74                        | 2.500    | 2.000                               | 1.00           | U     |
| 10225X0                                 | English II Honors   | 78                        | 2.500    | 2.000                               | 1.00           | U     |
| FI515X0                                 | Interior Design I Honors / Interior Design I Honors                             | 91                        | 4.500    | 4.000                               | 1.00           |       |
| 34102X0                                 | Physical Science  | 65                        | 1.000    | 1.000                               | 1.00           | U     |
| 54152X0                                 | Visual Arts (Beginning) / Visual Arts(Beginning)                                | 94                        | 4.000    | 4.000                               | 1.00           |       |
| Grade: 11                               | 2020/21   |                           |          |                                     |                |       |
| 99329X011                               | Actvty Period/Homeroom / Homeroom HS Gr 11                                      |                           |          |                                     |                | ENS   |
| 43045X0A                                | American History I Honors / American History I Honors                           |                           |          |                                     |                | SU    |
| 43055X0A                                | American History II Honors / American History II Honors                         |                           |          |                                     |                | SU    |
| 4A057X0A                                | AP Psychology / AP Psychology   |                           |          |                                     |                | SU    |
| 10235X0A                                | English III Honors / English III Honors   |                           |          |                                     |                | SU    |
| BM205X0A                                | Microsoft Excel Honors / Microsoft Excel Honors                                 |                           |          |                                     |                | S     |

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North Lincoln HighStudent No: 12087663  
School No: 550344

|            | <u>Course</u>                                 | <u>Mark</u> | <u>Weighted</u> | <u>Unweighted</u> | <u>Earned Credits</u> | <u>Flags</u> |
|------------|---|-------------|-----------------|-------------------|-----------------------|--------------|
| 24095X0A   | NC Math 4 Honors / NC Math 4 Honors           |             |                 |                   |                       | S            |
| 99359X0C10 | Non-Reporting / CCP Course Place Holder Sem 2 |             |                 |                   |                       | S            |
| 11412X0A   | Spanish I / Spanish I                         |             |                 |                   |                       | SU           |

**UNIVERSITY OF NORTH CAROLINA BOARD OF GOVERNORS  
MINIMUM COURSE REQUIREMENTS REMAINING**

|                         |             |            |
|-------------------------|-------------|------------|
| American History I & II | English III | English IV |
| Foreign Language(2)     | Fourth Math |            |

**PERFORMANCE INFORMATION**

Cumulative GPA Total Points are Calculated as of the end of 08/13/2020

|                              |                |                                   |                   |
|------------------------------|----------------|-----------------------------------|-------------------|
| Cumulative GPA Weighted:     | 3.3125         | Total Points Weighted:            | 53.0000           |
| Cumulative GPA Unweighted:   | 2.9375         | Total Points Unweighted:          | 47.0000           |
| Class Rank as of 06/01/2020: | 141 out of 260 | Total High School Credits: 16.000 | Potential: 16.000 |
|                              |                | Total Credits Toward Graduation:  | 16.000            |

**TESTING INFORMATION**

| <u>Test Name / Score Name</u>   | <u>Score</u> | <u>Test Date</u>  |
|---------------------------------|--------------|-------------------|
| <b>CPR</b>                      |              | <b>03/26/2018</b> |
| CPR_Pass_Fail                   | P            |                   |
| <b>Math I End of Course</b>     |              | <b>01/01/2019</b> |
| MathI_EOC_Achievement_Level     | Level 3      |                   |
| MathI_EOC_Scale                 | 548          |                   |
| MathI_EOC_Percentile            | 46           |                   |
| <b>Biology End of Course</b>    |              | <b>01/01/2020</b> |
| Biology_EOC_Percentile          | 64           |                   |
| Biology_EOC_Scale               | 254          |                   |
| Biology_EOC_Achievement_Level   | Level 4      |                   |
| <b>NC Math 3 End of Course</b>  |              | <b>01/01/2020</b> |
| NC_Math_3_EOC_Achievement_Level | Level 3      |                   |
| NC_Math_3_EOC_Percentile        | 55           |                   |
| NC_Math_3_EOC_Scale             | 550          |                   |

**\* ENDORSEMENT DETAILS****CURRICULUM RELATED WORK EXPERIENCE**

No Data For Student

**AWARD/ACHIEVEMENTS AND EXTRA-CURRICULAR  
ACTIVITIES**

No Data For Student

Signature of Principal or Designee Certifying This Transcript

Name: \_\_\_\_\_ Date: \_\_\_\_\_

**GRADING AND GPA DETAILS**

**Note: Effective July 1, 2015 North Carolina changed to a standardized 10-point grading scale.**

**Prior to July 2015, North Carolina school districts used a variety of 7-point grading scales.**

**Note: All courses taken at the middle school for high school requirement(s) will not calculate in the GPA.**

**Note: High School Earned Credits only are calculated.**

**Grading Scale**

|              |             |             |             |           |            |
|--------------|-------------|-------------|-------------|-----------|------------|
| 90-100 = 4.0 | 80-89 = 3.0 | 70-79 = 2.0 | 60-69 = 1.0 | ≤59 = 0.0 | WF = 0.0   |
| FF = 0.0     | WP = 0.0    | INC = 0.0   | AUD = 0.0   | P = 0.0   | PC19 = 0.0 |
| WC19 = 0.0   |             |             |             |           |            |

**CDM = Credit by Demonstrated Mastery (SBE-GCS-M-001)****Course Flags**

|   |   |
|---|---|
| E | Course is excluded from GPA                               |
| N | Course is non-credit course                               |
| P | Course is in progress                                     |
| S | Course is scheduled to be taken                           |
| U | Course contributes toward UNC minimum course requirements |

**\*\* CTE CONCENTRATOR DETAILS**

|  |  |
|--|--|
| AGNR-Agriculture, Food & Natural Resources | EDUC -Education & Training                           |
| ARCH-Architecture & Construction           | HUMA-Human Services                                  |
| AAVC -Arts, AV Technology & Communication  | INFO -Information Technology                         |
| BMA -Business Management & Administration  | LAW -Law, Public Safety, Corrections & Security      |
| FINA -Finance                              | MANU-Manufacturing                                   |
| HLTH -Health Science                       | MRKT -Marketing                                      |
| HOSP-Hospitality                           | STEM -Science, Technology, Engineering & Mathematics |
| GOVT-Government & Public Administration    | TRAN -Transportation, Distribution & Logistics       |